



Sunday, November 17, 2019

9th Sunday of St. Luke

All English Liturgy

Gregory the Wonderworker & Bishop of Neo-Caesarea

First Antiphon

Bless the Lord, O my soul, and all that is within me bless His holy Name.

Bless the Lord, O my soul, and forget not all that He has done for you.

The Lord in heaven has prepared His throne, and His kingdom rules over all.

Second Antiphon

Praise the Lord, O my soul; I will praise the Lord in my life; I will chant unto my God for as long as I have my being.

Blessed is He of whom the God of Jacob is his help, whose hope is in the Lord his God.

The Lord shall be King unto eternity; your God, O Zion, from generation to generation.

Third Antiphon

This is the day the Lord has made; let us rejoice and be glad in it.

Let the heavens and the earth praise Him.

HYMNS AT THE SMALL ENTRANCE

The Resurrection Apolytikion, Tone 1 Plagal

Logos born of the virgin for our salvation, and coeternal with the Father and the Holy Spirit, come ye faithful ones and worship singing praise to Him, for He was willing as a man to be lifted on the cross and death to suffer, and to raise the dead by His glorious resurrection.

Isodikon

Come let us worship falling down before Christ. Save us O Son of God who didst arise from the dead sing we to Thee Alleluia.

Apolytikion of Saint Gregory the Wonderworker

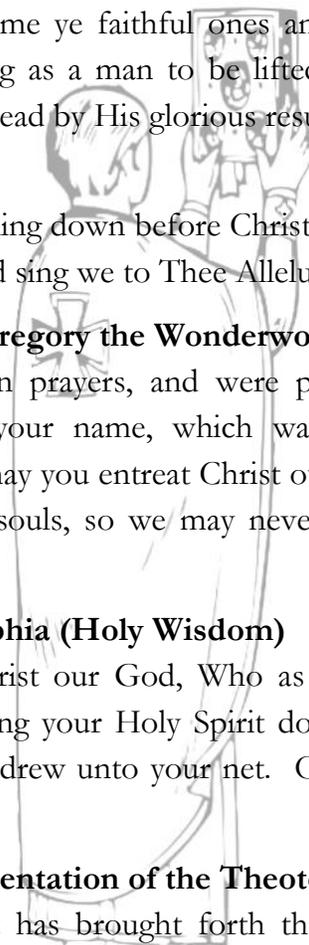
As you were vigilant in prayers, and were persistent in the working of wonders, you earned your name, which was granted to you for your miracles, and by these may you entreat Christ our God, Father Gregory, that He may enlighten our souls, so we may never fall asleep, by our sins, in death

Troparion of Saint Sophia (Holy Wisdom)

Blessed are You O Christ our God, Who as all wise the fishermen You showed forth; By sending your Holy Spirit down upon them and through them the universe You drew unto your net. O lover of mankind Glory to You.

Kondakion of the Presentation of the Theotokos in the Temple

The purest temple that has brought forth the Savior, the most precious bridal chamber and virgin, the sacred treasury of the Glory of God. On this day enters in to the House of the Lord and carries with her the grace of the God bearing Spirit to whom the angels of God sing hymns of praise for she is the heavenly tabernacle.



SAINT SOPHIA CATHEDRAL

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V. Rev. Father John S. Bakas

Dean

Fr. Christopher Kolentsas

Assistant Priest

Scripture Reading

Faith comes by hearing...

Epistle Reader: Peter K.

Priest: Let Us Attend...

Reader: You, O Lord, shall keep us and preserve us...save me, O Lord, for the godly man has failed.

Priest: Wisdom.

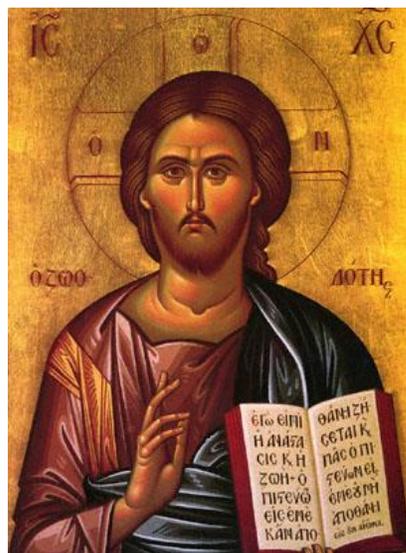
Reader: The reading is from St. Paul's Letter to the Galatians (6:11-18)

Priest: Let us be attentive...

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

THE GOSPEL ACCORDING TO ST. LUKE (12:16-21)

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."



Memorials

May their memory be eternal...

Among the spirits of the righteous perfected in faith, give rest, O Savior to the souls of your servants...

<i>Chris Daly (15 years)</i>	<i>Anna Daskalelis</i>	<i>John Tsioutsias</i>
<i>Virginia Daly (20 years)</i>	<i>Nikos Daskalelis</i>	<i>Nekoletta Tsioutsias</i>
<i>James Spears</i>	<i>Olympia Daskalelis</i>	<i>George Williams</i>
<i>Bill Anast</i>	<i>Aristidis Daskaleros</i>	<i>Maria Kosyvas</i>
<i>Catina Anast</i>	<i>Rula Daskaleros</i>	<i>Vasilis Kosyvas</i>
<i>Ernest N. Anast</i>	<i>Marina Koukis</i>	<i>Maria Spiropoulou</i>
<i>Joan Anast (4 months)</i>	<i>George Sackas</i>	<i>Theodore Spiropoulos</i>
<i>Angela Daskalieros</i>	<i>Leah Sackas</i>	<i>Mark Anthony Martin (40 days)</i>
<i>George Daskalieros</i>	<i>Stavros Daskalopoulos</i>	<i>Jack Seikaly (35 years)</i>
<i>Spiros Daskalelis</i>	<i>Katina Daskalopoulou</i>	<i>Odette Seikaly (7 years)</i>

PERPETUAL CANDLES

Offered in loving memory of our dear Mark Anthony Martin by his loving church family.

COFFEE HOUR SPONSORS

Offered in loving memory of Chris and Virginia Daly and James Spears, by their children, Theodore and Cynthia Spears and Grandchildren, Jimmy, Christopher and Olivia Spears. Also, in memory of our grandparents, aunts, uncles and cousin.

Understanding the Ten Commandments

Part 5

The Fifth Commandment

"Honor thy father and thy mother: that thy days may be long."

"Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

Ex. 20:12.

Parenthood is included in the sanctuary of the Decalogue. This commandment is directed to children, to young men and women, with the admonition not only to love their parents, but especially to honor them. Parenthood is a sacred institution created by God and endorsed with the responsibility of propagation. The father and mother of a family are to be considered the channels of the

continued

grace of God for their family, both enlightened and encouraged to rear their children in the realm of the Will of God. This commandment is applied first and foremost to the parents, who are sent by God in a mission of keeping the laws of God intact in their family.

The condition of our society today does not allow us to be proud of a good percentage of fathers and mothers who are included in the list of the causes of delinquency. Parents are commissioned with the rare privilege of making their home an altar of blessings, devotion and worship of the True God. They have been assigned a natural role, presenting themselves as an example walking in the path of God, in order to impose upon their offspring the image of good citizenship on earth and in heaven.

Such parents are blessed and guided by nature to show an affection for their children; to be not only their parents, but also their friends, shaping the feelings of their offspring according to God's Will. In order to attain success in their task of creative achievements, they are endowed by nature with a love for their children which enables them to guide their offspring along the road of the pursuit of happiness.

This commandment is directed mainly to sons and daughters, young and old. They are urged to express not only their love to their parents, but especially to honor them throughout their lives. It is noteworthy that the Decalogue includes in its utterances parenthood, honoring parents with the divine privilege of being respected and obeyed. Children should honor their parents, which means obeying them as God's messengers and sharing with them their affection and happiness.

Today society promotes the separation of children from their parents. The time when Mother Nature disarms older people by taking away their talents and points of physical attraction is the time when younger people should especially show them constant honor. By doing so, their days "may be long in the land as a reward from above. Their prayers should ask God's strength and guidance to fulfill this duty to their parents.

The Mission of Saint Sophia Cathedral

- 1. Proclaim and teach the Gospel according to the Orthodox Christian Faith*
- 2. Sanctify and enhance the spiritual life of the faithful through Orthodox Christian worship.*
- 3. Receive persons into the Church through instruction, baptism and/or chrismation.*

Sunday, November 17

- 8:30 am — Orthros
- 9:45 am — Memorials
- 10:00 am — *Divine Liturgy*
- 12:30 pm — Bible Faith Studies

Tuesday, November 19

- 11:00 am — Bible Studies

Thursday, November 21

- The Entrance of the Theotokos into the Temple*
- 9:00 am — Orthros
- 10:00 am — Divine Liturgy

