



Sunday, November 3, 2019

5th Sunday of Luke

All English Liturgy

*Acepsimas the Bishop, Joseph the Presbyter, & Aeithalas the Deacon, Martyrs of Persia ,
Dedication of the Temple of the Holy Great Martyr George in Lydda*

First Antiphon

Bless the Lord, O my soul, and all
that is within me bless His
holy Name.

Bless the Lord, O my soul, and
forget not all that He has
done for you.

The Lord in heaven has prepared
His throne, and His kingdom
rules over all.

Second Antiphon

Praise the Lord, O my soul; I will
praise the Lord in my life; I
will chant unto my God for as
long as I have my being.

Blessed is He of whom the God
of Jacob is his help, whose
hope is in the Lord his God.

The Lord shall be King unto
eternity; your God, O Zion,
from generation
to generation.

Third Antiphon

This is the day the Lord has
made; let us rejoice and be
glad in it.

Let the heavens and the earth
praise Him.

HYMNS AT THE SMALL ENTRANCE

The Resurrection Apolytikion, Tone 3

Come rejoice all ye Heavens and be glad all ye on earth, for within the arc of His great arms He created a vast Dominion, by His own death He conquered death, for He became the first born of the dead. From the depths of Hades, He delivered us and He granted to mankind His great mercy

Apolytikion for the Martyrs Akepsimas, Joseph and Aeithalas

Your martyrs Lord through their contest have won from You Lord a crown of incorruption, having your power they conquered the tyrants and they shattered the demon's feeble insolence through their supplications, Christ our God save our souls.

Apolytikion for the Righteous George the Younger

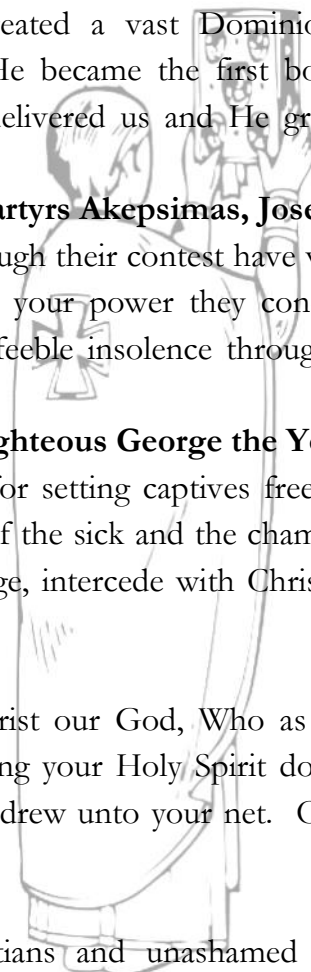
As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

Hymn of Saint Sophia

Blessed are You O Christ our God, Who as all wise the fishermen You showed forth; By sending your Holy Spirit down upon them and through them the universe You drew unto your net. O lover of mankind Glory to You.

Kontakion

Protector of all Christians and unashamed intercessor to our Creator unchanging, do not turn from the praying voices of all sinners, but extend your good and timely help to us who in faith call upon thee. Hasten O Theotokos to intercede for us, the protector of us all who defends those who honor thee.



SAINT SOPHIA CATHEDRAL

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V. Rev. Father John S. Bakas

Dean

Fr. Christopher Kolentsas

Assistant Priest

Scripture Reading

Faith comes by hearing...

Epistle Reader: Oriana Tavoulares

Priest: Let Us Attend...

Reader: Sing praises to our God, sing praises...clap your hands, all you nations.

Priest: Wisdom.

Reader: The reading is from St. Paul's Letter to the Galatians (1:11-19)

Priest: Let us be attentive...

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

THE GOSPEL ACCORDING TO ST. LUKE (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Memorials

May their memory be eternal...

Among the spirits of the righteous perfected in faith, give rest, O Savior to the souls of your servants...

Lucas Loukaris (2 years)
Anastasios Themelis (5 years)
Elias Chimarios (1 year)
Afrodite Dafnis (34 years)
Stamatios Dafnis (37 years)
Eraclis Hadjidamianou
Thecla Hadjidamianou
Sophia Kontiza

Panayiotis Pelargos
Serafimoula Pelargos
Alexander Tsircou
Steven Roumeliotis (22 years)
Demosthenes Caiopoulos (81 years)
Helene Ballas
Michael Pilichos (5 years)
Dimitrios Pilichos (26 years)

Rena Poulos (2 years)
George Poulos (42 years)
Sophia Angelos
Efthimios Angelopoulos
Mary Nina Angelos
James Angelos

ALTAR CANDLES

Offered in loving memory of Eraclis Hadjidamianou, Thecla Hadjidamianou, Sophia Kontiza, Panayiotis Pelargos, Serafimoula Pelargos, and Alexander Tsircou by Emmanuel Pelargos family.

ALTAR TABLE CANDLES

Offered in loving memory of Anastasios Themelis by his wife, son and granddaughter.

SOLEA CANDLES

Offered in loving memory of Helene Ballas by her family.

Offered in loving memory of Michael and Dimitrios Pilichos by the Pilichos family.

PERPETUAL CANDLES

Offered in loving memory of Lucas Loukaris by his mother Mersy Loukaris.

ALTAR FLOWERS

Offered in loving memory of Rena and George Poulos, Sophia Angelos, Efthimios Angelopoulos, Mary Nina Angelos and James Angelos by the Poulos family.

Offered in loving memory of Rena and George Poulos, Sophia Angelos, Efthimios Angelopoulos, Mary Nina Angelos and James Angelos by the Dietsch family.

COFFEE HOUR SPONSORS

Offered in loving memory of Elias Chimarios, Afrodite Dafnis, and Stamatios Dafnis by Wife and Daughter, Tasia Dafnis Chimarios and Family.

Offered in loving memory of Lucas Loukaris by his mother Mersy Loukaris.

UNDERSTANDING THE TEN COMMANDMENTS

Part 3

Man's Relation to God

The first four Commandments are articulated in such a way as to guide the devotion of the believer toward God. They belong to the one table, and should be recognized and accepted with reverence and fear of Almighty God, without deviation or compromise. The Lord our God demands not a part of our lives, but that the wholeness of our lives be dedicated without hesitation or reservation. By these commandments the full communion of man with God is sought. It is surprising, but at the same time a great privilege for the believer to be allowed to communicate with Almighty God, person to person; to enter the realm of the sonship; to be called a son of God, and to be designated an ambassador of God's will on earth.

The Third Commandment

"Thou shalt not take the name of the Lord thy God in vain."

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."

Ex. 20:7.

The Third Commandment urges the faithful to use the name of the Lord With reverence and fear, but never in vain. In prayers, meditation, hymns, in teaching the Christian Truths, the faithful always use the name of God with deep devotion and respect. The faithful are instructed not to use the name of the Lord in vain. The hypocrite uses the name of the Lord in vain because he is dressing his evil thoughts with the mantle of God's name. The Pharisee of the parable, for instance, used the name of God with a loud voice and raised his hands and eyes, but in vain. His intent was to gain arrogant personal satisfaction rather than to present a devoted prayer in repentance and humbleness.

The person who does not accept seriously the majesty of divinity, or who confesses lightly his belief and uses the name of the Lord carelessly and not with reverence and fear, uses the name of God in vain. People in high position in society who pretend they are Christians but ignore God's commandments in their business transactions or in their homes among relatives and friends use the name of the Lord in vain. This commandment does not forbid one to take a good oath in order to establish a truth "to put an end to all strife" (Heb. 6:16). This commandment forbids the false oath and perjury.

The evangelistically law prohibits the faithful from taking an oath, as it is recorded in Matthew 5:34, "swear not at all", and in Romans 12:14, "bless, and curse not." This commandment does not allow the use of the name of the Lord in vain, but it does not mean that one cannot use the, name of the Lord faithfully and humbly for repentance and guidance.

Sunday, November 3

8:30 am — Studies in Faith
9:45 am — Memorials
10:00 am — *Divine Liturgy*
12:30 pm — Bible Faith Studies

Tuesday, November 5

11:00 am — Bible Studies

Friday, November 8

*Synaxis of the Archangel Michael & the other
Bodiless Powers: Gabriel, Raphael, Uriel,
Salaphiel, Jegudiel, & Barachie*
9:00 am — Orthros
10:00 am — Divine Liturgy

Saturday, November 9

St. Nectarios in Covina

