



Sunday, March 17

Sunday of Orthodoxy

All English Liturgy

Alexis the Man of God, Patrick the Enlightener of Ireland

First Antiphon

Bless the Lord, O my soul,
and all that is within me,
bless His holy Name.

Bless the Lord, O my soul,
and forget not all that He
has done for you.

The Lord in heaven has
prepared His throne, and
His kingdom rules over
all.

Second Antiphon

Praise the Lord, O my soul; I
will praise the Lord in my
life; I will chant unto my
God for as long as I have
my being.

Blessed is He of whom the
God of Jacob is his help,
whose hope is in the Lord
his God.

The Lord shall be King unto
eternity; your God, O
Zion, from generation
to generation.

Third Antiphon

This is the day the Lord has
made; let us rejoice and
be glad in it.

Let the heavens and the earth
praise Him.

HYMNS AT THE SMALL ENTRANCE

Apolytikion for the Triumph of the Icons

We venerate Thy most pure image O Good One, and ask forgiveness of our transgressions, O Christ our God of Thy good will Thou wast please to ascend the Cross in the flesh, and deliver Thy creations from bondage to the enemy. Therefore with thankfulness we cry aloud to Thee: Thou hast filled all with joy, O our Savior, for Thou didst come to save the world.

Isodikon

Come let us worship falling down before Christ. Save us O Son of God who didst arise from the dead sing we to Thee Alleluia.

The Resurrection Apolytikion, Mode 4

The stone of Thy tomb was sealed by the Judeans and the soldiers guarded Thy sacred and pure body. The Savior arose on the third day, granting life to the world. And because of this heavenly hosts acclaimed Thee, and called out giver of life. Glory to Thy Resurrection O Christ, Glory to Thy Kingdom, Glory to Thy providence who alone loves mankind.

Troparion of Saint Sophia (Holy Wisdom)

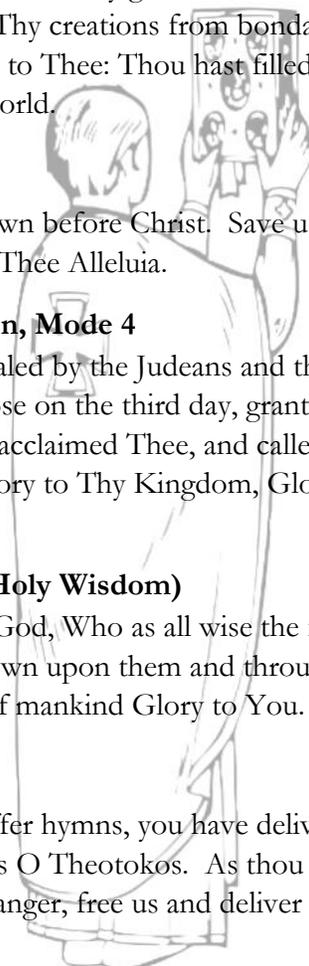
Blessed are You O Christ our God, Who as all wise the fishermen You showed forth; By sending your Holy Spirit down upon them and through them the universe You drew unto your net. O lover of mankind Glory to You.

Lenten Kondakion

Victorious leader to thee we offer hymns, you have delivered us from calamity and suffering, your city gives thanks O Theotokos. As thou dost possess invincible might and power from all forms of danger, free us and deliver us, that we may cry unto thee, Hail bride unwedded.

Megalynarion

All creation rejoices in thee full of grace, the company of angels and the race of all people. O sanctified temple and spiritual paradise, the glory of virgins from whom God was incarnate and became a child our God before all ages. And thy womb God made a throne more vast than the heavens. All creation rejoices in thee full of grace, glory to thee.



SAINT SOPHIA CATHEDRAL

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V. Rev. Father John S. Bakas

Dean

Rev. Fr. Chris Kolentsas

Assistant Priest

Scripture Reading

Faith comes by hearing....

Epistle Reader: Mario Lazaridis

Priest: Let Us Attend...

Reader: Blessed are you, O Lord, the God of our fathers...for you are just in all you have done.

Priest: Wisdom.

Reader: The Reading is from St. Paul's Letter to the Hebrews (11:24-26, 32-40)

Priest: Let us be attentive...

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

THE GOSPEL ACCORDING TO ST. JOHN (1:43-51)



At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said

to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Memorials

May their memory be eternal...

Among the spirits of the righteous perfected in faith, give rest, O Savior to the souls of your servants...

Francie Doumakes Scofield (4 years)

Effie Doumakes (6 years)

Katherine Drulias Roumeliotis (12 years)

Dean Roumeliotis (20 years)

John Doumakes (27 years)

Eleftheria (40 days)

Catherine Kiussis O'Rourke (8 years)

George Kiussis (50 years)

Anna Pelatis Kiussis (50 years)

Nicholas John (6 months)

Emmanuel John (11 years)

Despina Spoku (30 years)

Joy Hendrick (20 years)

ALTAR CANDLES

Offered in loving memory of Catherine Kiussis O'Rourke, George Kiussis, and Anna Pelatis Kiussis by their daughter and granddaughter Suzanne Gilman.

ALTAR FLOWERS

Offered in loving memory of Catherine Kiussis O'Rourke, George Kiussis, and Anna Pelatis Kiussis by daughter and granddaughter Suzanne Gilman.

Genuine Compassion

Sulpitius Severus

In the middle of an unusually severe winter whose extreme cold killed many, St. Martin happened to meet a poor man without clothing at the gate of Amiens. He was begging those who passed by to have compassion upon him. However, everyone passed by the pitiful man without notice. Martin, a man full of God, recognized that because no one else showed pity to this man, he was left to him. But what could he do? He didn't have anything except the cloak he wore, for he had already given up the rest of his garments for similar reasons. Therefore, taking his sword, he divided his cloak into two equal parts. Martin gave one part to the poor man, while he again clothed himself with the rest of it. Some of the bystanders laughed at this, because now he looked hideous and stood out as being partly dressed. Many, however, who had better understanding, groaned deeply because they hadn't done anything like this. They especially felt shame because they owned more than Martin. They could have clothed the poor man without reducing themselves to nakedness. The following night, when Martin had gone to sleep, he had a vision of Christ dressed in that part of the cloak with which he had clothed the poor man.

"And the people asked [John], saying, What shall we do then? He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 3:10-11

Saint Sophia Cathedral: Lenten Schedule For 2019

Sunday of Orthodoxy (Right Worship)	Sunday, March 17	Orthros 8:30 AM Divine Liturgy 10:00 AM
Pre-Sanctified Liturgy	Wednesday, March 20	7:30 PM
Pre-Sanctified Liturgy	Friday, March 22	9:30 AM
2 nd Salutations to the Theotokos	Friday, March 22	7:30 PM
Sunday of St. Gregory Palamas	Sunday, March 24	Orthros 8:30 AM Divine Liturgy 10:00 AM
Feast of the Annunciation	Monday, March 25	Orthros 8:30 AM Divine Liturgy 9:30 AM
Pre-Sanctified Liturgy	Wednesday, March 27	7:30 PM
Pre-Sanctified Liturgy	Friday, March 29	9:30 AM
3 rd Salutations to the Theotokos	Friday, March 29	7:30 PM
Sunday of the Holy Cross [Marking ½ Way Through Lent]	Sunday, March 31	Orthros 8:30 AM Divine Liturgy 10:00 AM
Pre-Sanctified Liturgy	Wednesday, April 3	7:30 PM
Pre-Sanctified Liturgy	Friday, April 5	9:30 AM
4 th Salutations to the Theotokos	Friday, April 5	7:30 PM
Sunday of John Climacus	Sunday, April 7	Orthros 8:30 AM Divine Liturgy 10:00 AM
Pre-Sanctified Liturgy	Wednesday, April 10	7:30 PM
Pre-Sanctified Liturgy	Friday, April 12	9:30 AM
5 th Salutations to the Theotokos	Friday, April 12	7:30 PM
Sunday of St Mary of Egypt	Sunday, April 14	Orthros 8:30 AM Divine Liturgy 10:00 AM
Pre-Sanctified Liturgy	Wednesday, April 17	7:30 PM
Pre-Sanctified Liturgy	Friday, April 19	9:30 AM
Saturday of Lazarus	Saturday , April 20	Orthros 9:00 AM Divine Liturgy 10:00 AM
Palm Sunday	Sunday, April 21	Orthros 8:30 AM Divine Liturgy 10:00 AM